

EMAIL BIBLE LESSONS BELIEFS

Email Bible Lessons, endeavours to teach the Bible with grace, clarity and humility. We reject any man-made tradition, dogma or denominational bias that runs counter to the word of God or seeks to divide the Body of Christ. Instead, we embrace the unchanging and unequalled truth revealed in God's word, which unites all believers by one Spirit.

Our belief in the sufficiency and supremacy of God's word guides and grounds all our teaching, and though we comprehend God's truth imperfectly in our present sinful condition (1 Corinthians 13:12), nevertheless we hold the following doctrinal precepts to be the plain and consistent teaching of God's word:

1. The eternal Trinity of the GODHEAD. We believe in one God, eternally existent in three Persons - Father, Son and Holy Spirit, and that He created everything out of nothing for His own pleasure and purpose. (Deut. 6:4; I Tim. 2:5; Eph. 4:4-6; Matt. 28:19; II Cor. 13:14).

2. We believe the Scriptures in the Bible of the Old and New Testaments to be the verbal inspiration and plenary authority Word of God (II Tim. 3:16,17; II Pet. 1:21), inerrant and infallible in the original manuscripts, and the supreme and final authority in matters of faith and life, interpreted by the Holy Spirit to each individual believer.

The Authorized King James Version is an accurate translation of the preserved words of God in the English language.

3. We believe that man was created in the image of God, and that when Adam sinned he placed all mankind into both physical and spiritual death; thus, man became alienated from God, totally depraved, and incapable of remedying his sinful condition by his own means. MANKIND by nature is sinful and under the condemnation of God (Eph. 2:1-3; Rom. 3:9-12; I Cor. 1:18-31).

4. We believe that the Lord Jesus Christ was begotten of the Father through the Holy Spirit, was born of the Virgin Mary, and is true man without ceasing to be God, the eternal Deity, virgin birth, vicarious death, and spotless humanity of the LORD JESUS CHRIST (Luke 1:35; Phil. 2:6-9; Rom. 1:3,4).

5. We believe that the Lord Jesus Christ lived a sinless and perfect life that fully pleased His Father; that He died on the cross for the sins of those who turn to Him in faith, and that He bore the judgment demanded by God's holy justice against sin, so that God remains just and at the same time justifies those who believe in Jesus.

6. We believe that the Lord Jesus Christ rose bodily from the dead, never to die again, and ascended to the right hand of the Father, where He intercedes as High Priest and Advocate on behalf of all who believe in Him. Personal SALVATION is by God's grace, through faith alone in the crucified, risen, and glorified Christ (Rom. 3:24-28; 5:1,9; Eph. 2:8,9; I Cor. 15:1-4).

7. We believe that those who have been miraculously born again of the Holy Spirit, by faith alone and through no merit of their own, do trust in the Lord Jesus Christ as their only Saviour; and as children of God become partakers of His divine nature; receive forgiveness of sins by Christ's atoning sacrifice; are justified and receive Christ's righteousness; and are eternally secure in Him. the ETERNAL SECURITY of all the saved (Col. 3:1-4; Phil. 1:6; Rom. 8:1; 8:29-34; 8:38,39; John 10:27-29; Eph. 1:13,14).

8. We believe that the personality and Deity of the HOLY SPIRIT (John 16:8; Titus 3:5; I Cor. 12:13; Eph. 1:13; 3:16),

who baptizes all true believers into the one true Church, the body of Christ, indwells every believer eternally, and empowers them for service and holy living. The sign gifts of the Acts period were temporary in character and have ceased (I Cor. 13:8-13).

9. We believe that the Scriptures have given us everything pertaining to life and godliness, including not only salvation from the penalty of sin but instruction in righteousness for present sanctification and service to the glory of God. The privilege and duty of all the saved to WALK by faith as children of light (II Cor. 5:7; Eph. 5:11) and the essential unity of all believers of the present dispensation as members of the one true Church, the BODY OF CHRIST. (Eph. 1:22,23; I Cor. 12:13).

10. We believe in the Communion of the LORD'S SUPPER as revealed through Paul for the members of the Body of Christ "till He come" (I Cor. 11:23-26).

11. All believers are made members of the Body of Christ by One Divine BAPTISM, the Baptism of the Holy Spirit (I Cor. 12:13), by which also they are identified with Christ in His death, burial and resurrection (Rom. 6:3,4).

12. We believe that at death the souls of the redeemed pass immediately into Christ's presence to remain there until the resurrection of the body at Christ's return for the Church. The RESURRECTION of the body (Luke 24:39-43; I Cor. 15:40-44).

13. We believe in the bodily resurrection of the redeemed at the Pretribulation RAPTURE of the Church (I Thessalonians 4:13-18; Titus 2:13,14; I Cor. 15:51-53; Phil. :20,21), by Christ, when the souls and spirits of those who have died will be reunited with their bodies, now immortal, and that believers who are alive at that time, their bodies likewise transformed into immortality, will be caught up together with them to meet Christ in the air, ever to be with Him.

14. We believe that at death the souls of the lost go to hell, where they remain until they are brought before Christ at the Great White Throne judgment to be judged according to their works and cast into the Lake of Fire, there to remain eternally. The ETERNAL PUNISHMENT of the unsaved dead (Luke 16:23-28; II Thessalonians 1:9; Rev. 14:11; 20:14,15).

15. We believe in the personal, bodily return of our Lord Jesus Christ to rescue Israel at Armageddon and to establish His millennial kingdom, reigning over this earth from his father David's throne in Jerusalem, and that His redeemed will reign with Him in resurrected bodies for 1,000 years. The personal, RETURN OF CHRIST to reign on earth (Zech. 14:4,9; Acts 1:10,11; Rev. 9:11-16; 20:4-6).

16. In the revelation of the Mystery we find the doctrine, position, walk and destiny of the Church (Gal. 1:11,12; Eph. 3:1-9; Col. 1:24-27).